

Luther Judson Price MS

Date: **September 10, 2025**

Time: **4:30 pm**

Public Viewing Link: <https://tinyurl.com/ljpyoutube>

Physical Location: <https://www.tinyurl.com/DrMahan1>

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
 - A. Approval of Agenda
 - B. Fill Vacant Positions
 - C. Fill Open Community Member Seat
 - D. Fill Open Swing Seat
 - E. Approval of Previous Minutes
 - F. Election of Officers and Representatives
 - i. Chair
 - ii. Vice-Chair
 - iii. Secretary
 - iv. Cluster Representative
 - G. Review and Approve Public Comment Protocol
 - H. Set GO Team Meeting Calendar
 - I. Review, Confirm/Update, and Adopt GO Team Meeting Norms
- IV. Discussion Items**
 - A. Stakeholder Engagement At Our School
- V. Information Items**
 - A. Principal's Update
 - i. District's Personal Electronic Device Policy (PED)
 - ii. Our PED Implementation
 - B. APS Forward 2040 –Comprehensive Long-Range Facilities Plan Task Force Update
- VI. Announcements**
 - A. New GO Team Member Training and Orientation
- VII. Adjournment**